

The Church of God



EVANGEL

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HEAVEN'S CURE FOR EARTH'S CARE

Many a burden, many a labor,
Many a fretting care,
Busy footsteps coming, going,
Little time for prayer.

Duties waiting on my threshold
Will not be denied,
Others, coming round the corner,
Crowding to their side.

How shall I their number master?
How shall I get through?
How keep calm among the tumult?
Lord, what shall I do?

Give thy strength to meet my weakness;
Give a heart at rest;
Give a childlike, trustful spirit,
Leaning on thy breast.

Thou canst still the wildest conflict,
Bid the billows cease;
Thou canst fill earth's busiest moment
With thy perfect peace.

—Publisher Unknown.



"YE MUST BE BORN AGAIN" John 3:7



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED" Mark 16:16



"AND THEY WERE ALL FILLED WITH THE HOLY GHOST AND BEGAN TO SPEAK WITH OTHER TONGUES" ACTS 2:4





The Abbs Valley, Va. church, vicinity and surrounding territory will have home-coming at the Abbs Valley church Sunday, Sept. 10. Everybody is invited to come and enjoy a feast with the Lord. Come on, preachers, and come prepared to preach. We will serve dinner on the ground, so please bring a well-filled basket. Service will begin about 10:00 o'clock. Please pray that God will give us a good service that day. Come one, come all, we are looking for you.—A. J. Cox, pastor, Seaboard, Va.

To whom it may concern: Elder Timothy McKnight is no longer a minister in the Church of God. His papers as an evangelist are null and void on account of his failing to comply with the teaching or doctrine that is practiced by the Church of God.—C. F. Bright, overseer of Pennsylvania colored work, 2346 Dennis St., Jacksonville, Fla.

There will be a dedicatory service of the church house and babies at the Church of God at Bradshaw, W. Va. Sept. 17. There will be all-day service. Everybody is invited to attend, and all the churches of the McDowell district are especially urged to attend, or rather are requested to do so. We are expecting a wonderful time. There will also be baptismal service. We are expecting much good musical talent to be present. Come! — Clerk, Raymond Baker, Box 120, Bradshaw, W. Va.

The Church of God at Eccles, W. Va. will have home-coming Sunday, Sept. 10. There will be all-day service. Everybody is cordially invited to come and bring well-filled baskets. Bring your singers and musicians. Let's enjoy a feast with the Lord. Come, come, one and all.—Mrs. Dovie Coats, leader, Eccles, W. Va.

Anyone going to or through Phoenix, Ariz. from the Assembly, having room for one lady and son fifteen years old, please write me at once. They are willing to share liberally in traveling expenses.—J. D. Wilson, 606 Snow St., N. Chattanooga, Tenn.

To the Church of God in Texas: Greetings in the name of the Lord. The General Assembly will soon be here. It is needful that the ministers attend this great gathering, and we feel sure that each church wants its pastor to be there. Please begin now to see to it that your pastor is supplied with clothing and means to go and enjoy the Assembly. He needs the spiritual benefits that he can

get that will be a blessing to him and to those to whom he ministers in the future. We hope each church will do your best for your pastor, for many will not get to go unless they get some extra help from some source. May the Lord bless you as you work for Him in the closing of this church year. We hope to meet many of you at the Assembly.—H. N. Scoggins, overseer of Texas.

The home-coming at Mount Olive, Tenn. Church of God will be the first Sunday in September. We invite all of our friends and members of the church who have moved away to come be with us at this all-day gathering. We will have an old time basket dinner. Everybody is cordially invited. Come and enjoy a day of good singing, preaching and feasting with

Mountain, N. C.

There will be an all-day meeting at the St. Albans, W. Va. Church of God Sept. 24. Everybody is welcome. Come and bring a basket as we will have dinner on the ground. We are expecting a good time in the Lord. Come and let us enjoy the blessing of the Lord.—Mrs. Opal Harper, clerk, Rt. 2, Box 32, St. Albans, W. Va.

We are in a revival at Mullens, Ga. This is a new place but there are great prospects for a Church of God to be established here. This is a railroad town. Pray that God will give us a great revival and that many souls will be saved. We have as our evangelists Brother H. D. Statum and our district overseer, Brother D. R. Moreland. Please pray for this revival.—D. H. Eastridge, Allen Junction, W. Va.

God's Power Not Limited

EAST LYNN, W. Va.—I praise God for salvation and the precious Holy Ghost. I am a member of the Church of God. I have been saved almost five years. The Lord has done many things for me. I have been healed many times, and believe in trusting God for everything. We had service in our home Thursday night, July 13. The Lord came on the scene and blessed in a wonderful way. There is a sister here who has T. B. She is trusting God for her healing. I ask all who read this to pray that we may get a new church here for we need one badly. There are young people here who are interested in the work of the Lord. I desire the prayers of God's people that I may stay true to God.—Violet Adkins.

God Still Heals

AVON PARK, Fla.—Just a few lines to sound a note of praise for my dear Savior and to thank Him for the many blessings I have received from time to time. Nearly ten years ago the Lord wonderfully saved my soul, sanctified me and gave me the sweet Holy Ghost, and I am not tired of this way, but determined to go all the way.

I want to thank God for His power to heal. About two months ago my husband got poisoned from eating some meat. It looked as though he would die. I called in my mother-in-law and we prayed. We sent for our pastor, Brother S. J. Whitner and he came, and the Lord wonderfully healed his body. Over two years ago husband was taken with a bad head trouble. Doctors told him he could not live more than six months without an operation, but he began trusting God and today his head never bothers him, and he weighs more than he ever has. Please pray that I may ever be found doing what Christ would have me do.—Mrs. G. R. Spurlock.

the Lord. Brother S. W. Latimer, Editor and Publisher, will bring the message at the morning service. We are expecting special singers and musicians to help us in the musical program. All friends come and bring a well-filled basket.—C. J. Hindmon, pastor, Cleveland, Tenn.

I feel that God has laid a work on my heart and I am distributing good literature here and elsewhere. If anyone has old Lighted Pathways, Evangelists and tracts with good backs on them, please send them to me, and I'm sure God will bless you for having helped to put the work over for Him.—Herman Clark, Jr., 38 Peachtree St., Woodruff, S. C.

The Church of God at Black Mountain, N. C. will have home-coming the fourth Sunday in September in the high school auditorium. All former pastors are invited to come and take part in the program.—J. C. Farmer, pastor, Black

Traffic Jammers

E. L. MOORE

Traffic jammers are not particularly road hogs, for others can jam traffic, from careless, sleepy, drunken drivers to robbers, holdups and outlaws—the heavier the traffic the easier it is for them to escape the law. In our large cities the traffic jammer is often arrested and fined for carelessness, etc.

The spiritual traffic jammer is not, so to speak, a goat to stand in the door of the church to butt in and butt out whom he chooses to lord it over because of his position, but in this highway of life from earth to heaven's gate is the great protecting hand of God. No unclean thing shall go in thereat and especially through into heaven. You may enter this new birth route in early life, middle life, or old age. Then the proper thing to do is to look unto Him and trust Him, walk in the light, keeping His commands. From the view in the natural it seems that the way becomes like the Church—some get in unaware, become worldly-minded, important folk, hypocrites, but these never make the safe landing, are only hindrances here. Note some of them as traffic jammers in the highway of holiness.

As it takes born-again or spiritual people to make up the throng that travels onward and upward in the way of light and life, it is a fact that in this throng are many who get careless, become worldly-headed, high-minded, and some give up the race entirely. In this number you will find some who will suppose or even pretend. In this lagging and hanging on crowd you will detect quite a bit of traffic jamming. Now what I mean by the expression "traffic jammer," is those who hinder or molest you in your pathway of travel or your run of work by the careless or don't-care method and many times purposely, those who know better and can do better, who roll a stone in the pathway or a large boulder in the highway; some scatter tacks and nails, and some have had their auto tires shot to foil their speed. Such tries your patience. You can have patience with those who move on even if the method be ever so slow, ox cart style compared to the lightning express or fastest auto.

Your progress in entering and even journeying throughout the way of life is deterred by the forces of the enemy, which is Satan, wherever found—in saint, or sinner, minister or laymember, professor or possessor, perhaps through error in the well-meaning Christian at times. Satan, always on the alert, takes advantage of every opportunity to jam your thoroughfare. Sometimes you depend on others, do as they do, because you have great faith in them. You fail to read and

pray for yourself. Just running after others will surely wind up in a jam because the best fail sometime. You then are stalled, must wait until your way gets clear, by looking unto Him who is able to clear the way. While waiting you become a traffic jammer for someone else whom you were influencing.

To keep from being a terrible hinderer one should, in the very beginning, dig deep and lay a foundation upon the rock by fully repenting to God, making things right in the line of restitution with others and keeping filled with the Word and Spirit of God. If every one would do this there would not be so many sucker-sprout Christians. Sucker sprouts spring up so suddenly, and grow fast, put on nice green foliage and outgrow the original tree and as long as they can draw life from the main trunk they will flourish. Even at this they can't stand heat or cold; they wilt and never bear fruit. This kind of folk can so easily jam the traffic, because so many want to follow the noise and especially if it can put on some nice showy leaves and, lo, when the main trunk fails to flourish and give the proper nourishment, it topples over and all that follow stop, some dead still, some wander round and round till death claims them or something severe knocks them out of the way of others.

There are so many kinds of hindrances we just leave it up to you to study out some of them. Some have careless spells, sleepy or fainting spells, shouting and fussy spells. Oh, the important spells! "If it is wasn't for me we would hardly get along,—the singing, the Sunday School,

and the prayer meetings; in fact, I am the main one. I wish they would make me pastor, or district overseer, or even state overseer. I'd be boss. (If not a wolf in sheep clothing, you soon would be, tolerating such a spirit.) I would give my special friends and kin a good job—those who can make a show with their new clothes, fine cars and stand in with the upper class, but the more important job is mine."

At this juncture many thousands become bewildered, standing in awe, wondering what will happen next. Prayer has ceased, the Spirit has flown, the fellowship is broken, traffic jammed, no revivals, hungry souls dropping into hell every minute. In these awful times we need a clear track to be able to keep in touch with God. Our friends, neighbors and families must have our help or they will be lost and we will be responsible. You will never find where Abraham ever insinuated that he was so important, or a boss, or any other influential prophet or good man. I'm sure we have some men who would remind us of these good men, also some who perhaps would remind us of Saul, Dorephes, Judas and perhaps others. We are servants, even the greatest, and much prayer is needed to keep us safe.

In conclusion I must clear your minds concerning the expression "shouting spells." This only refers to the ones who try to get through on their shouts. Our aim should be to live for others and let the shouts take care of themselves. Many may use all the steam to blow the whistle. When the shouts are over all is off. It is fine to enjoy our spiritual liberty but in this we need to be thoughtful, live true. Emerson said, "What you are speaks so loud I cannot hear what you say." Lord help us.

Take Him at His Word

BY MARY E. WRIGHT

*"Tis so sweet to trust in Jesus,
Just to take Him at His word;
Just to rest upon His promise,
Just to know, Thus saith the Lord."*

While the world is trusting in uncertain riches and various things that are going to be burned as hay, wood and stubble out there in the future, I am so glad I can trust in Jesus, the One who never fails. Oh, if this old sin-sick world could just take Him at His Word. Saints, doesn't that mean something, just to take Him at His Word?

We find in John 6:63, "The words that I speak unto you, they are spirit, and they are life." Do you know that is why many of God's little children are having so many afflictions and suffering so much? They are not taking Jesus at His Word. You say, "The Lord said 'Many

are the afflictions of the righteous.'" Yes, and if you will take Him at His Word the latter part of that verse promises deliverance. His Word should be a living reality in our hearts and lives.

In Matt. 4:4 He also said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." There we are right back to His Word again. Not just believe He can and He does save the soul, but also that He can and He does heal the body and that He does baptize with the Holy Ghost.

Many are willing to put the never-dying soul in Jesus' hands, but this old body that will go back to the earth from whence it came and endures only for a few short years, they are afraid to trust it in His precious life-giving hands, but

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EDITORIALS

The Message of the Three Angels

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night who worship the beast and his image, and whosoever receiveth the mark of the name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them," Rev. 14:6-13.

In the tenth chapter of Revelation we have the narrative concerning the mighty angel who stood with one foot on the land and one on the sea, who gave John a book that he might be able to prophesy. The same angel appeared in chapter eleven. He gave John a reed and told him to measure the temple. He also explained to John about the two witnesses that were to be the means of salvation to the 144,000

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Jews. The narrative is finished in the fourteenth chapter as we gave it to you last week. In this chapter we also have another angel. The preceding angel was an individual angel whom we have shown to be Jesus Christ. Why not this angel that follows in the narrative of recurrences be an individual angel? Yes, this is just as much an individual angel as the other was. This angel has an everlasting gospel message for the people who yet remain upon earth. The meaning of the word "gospel" is good news, so this angel has a message of good news for the people that are still alive. Of course this message is to the saints that stand true during the last half of the tribulation week. The angel's message is to strengthen and help them be overcomers.

The Bible tells us that this angel will be in the midst of heaven. He will cry, in a loud voice, this message as he flies. His voice will be as a lion roaring. He exhorts the people to fear God and give glory to God and worship Him. Because the hour of judgment is soon to come upon them this angel warns them to be true. The hour of judgment will so affect them that they will need strengthening. They should rejoice, not because they are hearing the gospel message, but it is good news that the final blow is soon to take place and the afflicted saints are to enter into a peaceful reign of a thousand years with Christ.

Another angel is to follow this angel, and he will say "Babylon is fallen, is fallen, because she made all nations drink of the wine of the wrath of her fornication." This news will affect the whole earth, especially the saints who are being persecuted by this awful organization. Chapter eighteen gives the description which we will take up in order.

The third angel proclaims with a loud voice, "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he will be tormented with fire and brimstone in the presence of the holy angels, and in

the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night who worship the beast and his image, and whosoever receiveth the mark of his name." It isn't any wonder that the angel appears at this time to encourage the people with the good news message.

The voice from heaven speaks and says, "Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labor, and their works do follow them." This has special reference to the tribulation saints that are to be slain in many ways in the last half of the tribulation week, and they need encouragement at this time so that they will be able to stand unto death. The Bible says, "Be thou faithful unto death and I will give thee a crown of life." This scripture is at the very beginning of the tribulation week and now they are exhorted again to be faithful unto death.

Antichrist and his officers will be forcing the people to worship him and his image and also to receive his mark, but if they refuse they will have to die and this voice is to encourage them to die rather than to worship the beast. As John is told about the terrible suffering the saints will have to undergo during the reign of Antichrist he encourages them by telling them, Here is the patience of saints who keep the commandments of God and the faith of Jesus Christ. They will need a great deal of patience at this time because the trials will be great. The word "saints" here refers to holy persons and they are to keep the laws that they have learned of repentance, sanctification, and the baptism of the Holy Ghost, so that they can be called a holy people. Jesus tells them that He will pray the Father that He will give us another Comforter, John 14:15, 16. So we infer from this that He was to send this Comforter back on His early followers and they were to receive what is known as the baptism of the Holy Ghost with the evidence of speaking in tongues. We are told that over twelve million people have received the baptism of the Holy Ghost and spoke in tongues. This makes us feel sure that the Lord is getting a people ready for His return. There will be many who think they are ready that will not be ready and they will be left here during the tribulation week, and as we have said repeatedly, the first three years and a half will be that of deception by Antichrist, but the last three years and a half the greatest suffering and persecution will take place, and the above is a description of the encouragement given to the tribulation saints so that they will not fail. If they should turn to Antichrist they would be tormented for ever

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Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Broadcasting the Gospel in China

The story is published in the *Alliance Weekly* of a Mr. K. S. Lee, a businessman, who, at his own expense, is broadcasting the gospel in China. He has carried on this work since 1933. Each day from 7:30 to 8:30 a.m., 12:30 to 1:30 p.m. and from 5:00 to 10:00 p.m. gospel programs go forth over XMHD, Shanghai.

It has proven one of the best and quickest means of getting the message to the people. In many cases it has probably been the only means by which some could have heard the gospel. The miracle of divine grace has been repeated in many lives; souls have been saved; suicides have been averted; and lives have been transformed and blessed.

There are many advantages in this method of giving out the gospel.

1. The Chinese are eighty per cent to ninety per cent illiterate, but they can understand the spoken Word well enough to believe and be saved.

2. Many who would be afraid to be seen at a gospel meeting can hear and learn of the gospel at home over the radio.

3. The radio is the quickest and cheapest means of getting the gospel to large sections of the country.

4. The radio station tends to promote Christian unity. Many workers take part each week from various churches and missions.

A girl of seventeen had heard the gospel, been saved, and desired to openly confess her faith and be baptized. Her father, who was wealthy and educated, refused her this liberty, telling her that if she went that way she would be put out of home. In a few days she left home that she might be free to serve the Lord. The father listened to the gospel over the radio, to see what it all meant. As a result in three months he and all the family were saved and baptized in the name of the Lord and the expelled girl was taken back home.

A British couple at the point of committing suicide heard the gospel story, called up the minister, confided their troubles and were saved.

Mr. Lee says, "Up to the end of 1937 there were at least 1,500,000 receiving sets in China. The number is increasing. There are also very few programs on the air in China and the gospel would therefore be listened to the more readily by those who have sets in their homes.

If there were but the vision of the set-

ting up of, say, a dozen stations in different parts of China, what an opportunity it would give to many who otherwise may never hear the message of salvation.

Some Considerations

The curse of the world is sin. God's great salvation scheme is instituted to counteract the power of sin, and destroy its effects. Sin brings death and destruction. Salvation brings life and happiness. The sinner lives unholy and godless. Holiness and godliness is the state of the saved.

In order that holiness and holy living might be introduced into this world, the Bible was inspired of God, and written by holy men. (2 Tim. 3:16, 17; 2 Pet. 1:21.) The gospel ministry in its various branches was divinely inaugurated for the promotion of holiness. (Eph. 4:11-13.)

God is worshipped because He is holy. (Psa. 99:5, 9.) God is worshipped in the beauty of holiness, and only therein does He receive the glory due unto His name. (Psa. 96:9; 29:2.) Holiness of heart and life God commands over and over. (Lev. 11:44; 19:2; 1 Pet. 1:15, 16.) (Without holiness we shall not see God in His beauty and glory. (Heb. 12:14.) It is only the pure in heart who shall see God. (Matt. 5:8.)

As Mother Taught

The little settlement road of religion, on which I was reared, led out into the King's highway of holiness, heading for home. All that the old preachers had said from hearth-stone and pulpit had been repeated in my hearing when mother "taught," till I longed to press those heights on which I heard that no lion had ever made a track. I heard that holiness was a "hobby," but I watched some people who had mounted this steed, and I compared their life with what mother "taught," until I said I have seen him ridden in winter and summer; in plenty and want; in youth and age; to weddings and funerals; by the single and married; in blooming prosperity and grinding adversity. I have never heard that he ever stumbled or flung the rider or showed unwillingness to go anywhere at any time. Then I said, This is the horse for me. I must ride him over the hills and across the plains of this life—then charge him over death's river and ride him into the New Jerusalem—according to the way my mother "taught."—J. B. Culpepper.

The Power of Prayer

"Pray without ceasing," 1 Thess. 5:17.

"More things are wrought by prayer than this world dreams of." The power of prayer cannot be estimated, for when the wire of faith is connected with the electricity of God's power, it is then a question of His ability.

Prayer has a separating power. The spiritual and natural sequence of Nehemiah's prayer was the cleansing out of God's temple. The same is true in the individual.

Prayer has a saving power. The "Lord, save me" of sinking Peter at once brought the saving power of the living Savior.

Prayer has a solacing power. Sorrow filled the hearts of John's disciples after their leader was beheaded, but they were soothed and comforted after they had "told Jesus."

Prayer has a strengthening power. Heaven's angel strengthened Christ in the garden of Gethsemane after He had pleaded for His Father's direction.

Prayer has a spoiling power. Jehoshaphat made his prayer to Jehovah when the Moabites and Ammonites invited him, and the consequence was they were defeated and he gathered much spoil from those who came to spoil him.

Prayer has a staying power. Paul would not have been the worker he was had he not been the constant pleader he was. The two references to "night and day" in his epistles to the church at Thessalonica tell out the secret of his ministry. He was able to labor "night and day" because he was "night and day praying exceedingly."

Prayer has a stirring power. Let the Church begin to pray, "Awake, awake, put on strength. O arm of the Lord, awake," and the Lord will soon say, "Awake, awake, put on thy strength, O Zion."—F. E. Marsb.

All Our Need

God does not promise grace in advance of our need. Jordan's waters flowed on until the feet of the priests had been dipped into the very brink and then parted immediately. It is true that some needs are on hand in advance, but how often the need is not apparent until the occasion comes. But God's promise is given us, and He is ready with the need. "But my God shall supply all your need according to his riches in glory by Christ Jesus," Phil. 4:19.

Someone has said that our ability to stay with God in the closet of prayer measures our ability to stay with God when out of the closet, and with Him in service. That is to say the reach of our prayer is the measure of our service.

News From the MISSION Field

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Brief Summary of Several Months' Work in Mission Field

PAUL H. WALKER,

Foreign Mission Field Representative

After looking back over the several months that I have been active in the mission work, I am made to say with the writer, "Behold, what God hath wrought."

HAITI—Brother and Sister Kluzit just reported. One hundred and one baptized in water and eighty-six more on the waiting list. Five new missions opened up and the end is not yet. The Bible School of Haiti has proven an abounding success, sending many young men and women out in the harvest field to bring in precious sheaves for the Lord. Oh, it's wonderful to think of the great work the Church of God is doing through its consecrated workers in the foreign fields.

BARBADOS—Brother Winter writes that the work there is on the move and souls are being saved. New missions are being organized and an entire mission with seasoned workers is planning to come in, and by the time this article goes to press they will no doubt be in the Church. Time and space will not permit my going over all the progressive development in the mission fields this year.

PANAMA—There is a man there, Brother DeSouza, whose heart burns to see the people of Panama receive this wonderful message. He has established a number of good works there this year.

GUATEMALA—Brother and Sister Furman are working untiringly, going, going, going from place to place, lifting high the blood-stained banner, facing the hazards of the life of a true missionary. So it is in all these places, but the Lord knows and understands and REWARDS every one for his faithful service.

BERMUDA—I recently returned from Bermuda where we were privileged to preach for the Pentecostal people who are friends of the Church of God. After looking the situation over carefully I feel we can have a great work there in the near future if we keep on praying and looking up.

The Lord has been good to us this year as we have traveled many thousands of miles by steamer and plane to the various fields where we have mission work and where we do not have work. We have seen many, many saved and a number sanctified and filled with the Holy Ghost.

We have had the privilege of taking a number into the Church and ordaining some to the office of a bishop.

The Lord has helped us to secure title deeds to about \$7,000.00 worth of property for the Church of God. This was secured in the Bahamas, Barbados and other places. We have been able to do a little in the homeland for the mission cause also. In our travels and visits to different churches, conventions, etc., we have been able to raise to date \$527.48. We hope to have a better figure by the Assembly. I trust this report will be a blessing to all and that it will stimulate a greater interest for the foreign mission cause. God bless you.

BARBADOS, B. W. I.—Dear young people of the great Church of God family, for a long time now I have felt that I would like to say something to you. I wish that I could take a run in and meet you in your respective Sunday Schools, but this is impossible at present. I have been for some time now thinking that many of our boys and girls in the U. S. A. would like to do some real missionary work. You are young yet, but I want to suggest a way that many of you can be real missionaries, and still be at home and in your own Sunday School and church.

First, I want to tell you something of the Island on which I live and on which God has called me to work for Him. I am a Canadian by birth but have now been on the mission field for thirty-four years and am now here in the Island of Barbados.

Barbados is a small island, the most easterly of a large group of islands in the Caribbean Sea, only 166 square miles in area, with a population of about 200,000. The chief industry is sugar and the sugar crop has been the largest this year of any year for a very long time, but the price of sugar is very low, thus wages are very small. Many people are not able to get any work at all and those who do get work on the sugar plantations only get from 30c to 36c a day and many men have a wife and family to support and some room rent to pay, so you can see that the children of these parents have to go short of many things. A medical survey of the island about two years ago discovered that there are thousands of poor children being sent to school without necessary food, not because their parents willed this, but because they were too poor to do better, and the government had to take the matter up with the result that it has

to supply lunch for 20,000 poor children daily.

Now your Sunday Schools are made up of these poor children. They have no pennies that they can give to help the Sunday School get quarterlies and song books, so they have to go without. Our churches are poor and many cannot supply even quarterlies for the teachers, but they are bright little children and like to come to Sunday School and read just like you. Now what I want to suggest is this—many of you after you have finished with your old quarterlies could collect them and send them here and we could use them in our Sunday Schools, and how happy your little brothers and sisters would be, and eternity alone can tell the good you can be in doing this.

There are many villages that we could have Sunday Schools in if only we had or could get the money to rent or build rooms in which to gather the dear little children. Pray that God will open up the way and supply our needs. Help us in any way you can.

May God bless you and help you to be workers together with Christ and your fellow missionaries in the islands of the sea.—J. B. Winter, assistant overseer.

I Will Not Compromise

I am glad I am a member of the Church of the living God. I am on a field where many have failed, especially preachers, even so-called Church of God preachers by which cause the field became drunken. Yes, but by the sword of the Spirit we preached the gospel uncompromisingly. I mean to preach this gospel, fearlessly or regardless of the consequences. Why? For woe is me if I don't preach it, and a curse if I don't preach it right.

When I discovered God had called me for the field I tried to slip the call and put it off for a month. The very day I decided to put off the call the Lord started to chastize me and I could get no deliverance until I said from my heart, "Lord, I will go." I had not had good health since I was seven years old. I was treated by over fifteen doctors, but glory to God, since the time I said, "Lord, I will go," I have had better health.

I was placed in hard places unexpectedly but I mean to pull through by the grace of God. Down in my heart I mean to be a Deborah in Israel for I want to be a heroine for God, so for that reason I am not going to compromise. When I first came here there were a few backsliders who were against me but I lived and preached for the better and now they are my friends. Some of them are reclaimed and are to be fellowshipped in the dear old Church of God. Thank God. I covet your earnest prayers.—A sister, S. C. Jones, Red Hills, Jam., B. W. I.

**I Need Your Prayers**

Dear brothers and sisters, I truly praise God for what He has done for me. He has been very good to me.

Last year I went to Bible School. While in Bible School I received the blessed Holy Ghost. It was my first year in Bible School. I enjoyed it very much. I want to go back but I will not unless the Lord provides a way. My father is not a Christian and he does not help me a bit on paying my bill. I still owe some of the bill of last year. I know the Lord is able to help me.

I want every saint of God to pray that if it is the Lord's will that I will get to go back.—Evelyn Durden, 122 S. Blount St., Raleigh, N. C.

CORRESPONDENCE DEPARTMENT**Bible Training School**

John H. Brock

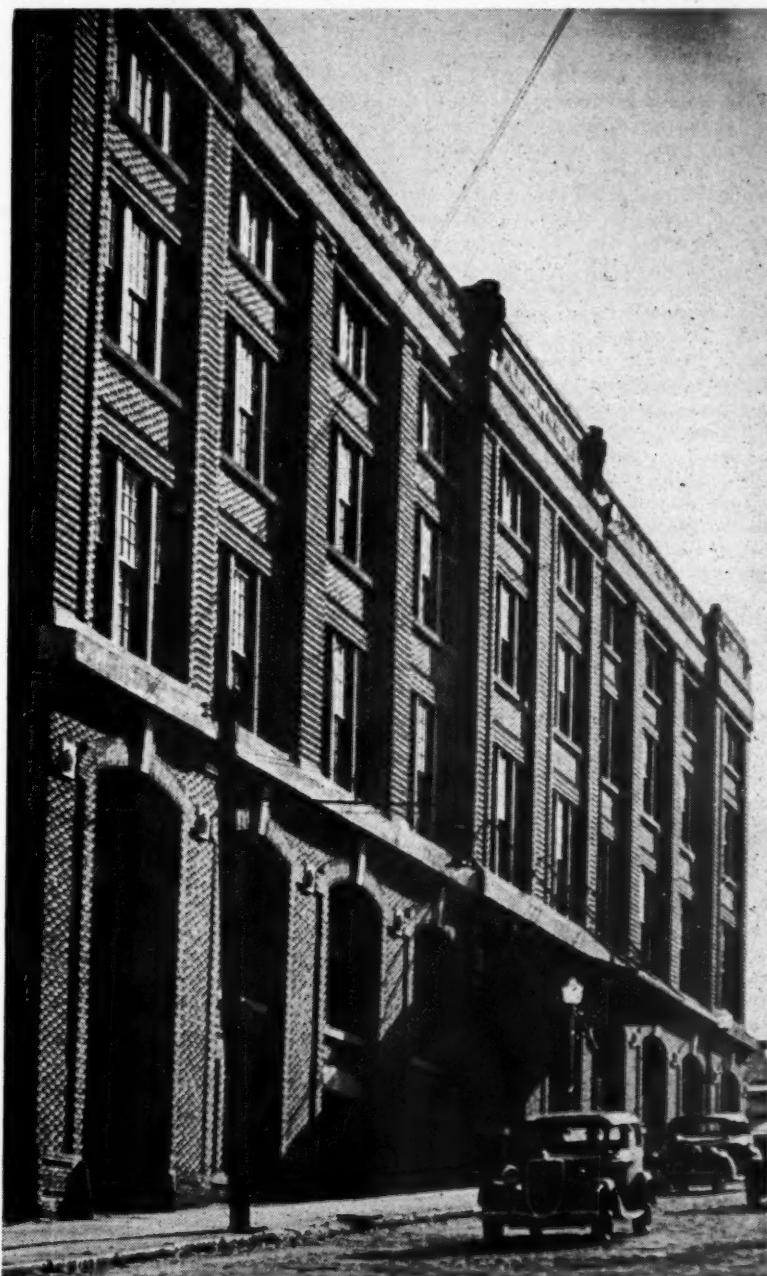
When Jesus Christ had called me
From bondage to be free,
When all my sins were pardoned
My need then I did see;
More knowledge of the Bible,
My daily life to rule,
And so at once I did enroll
In Bible Training School.

It sure has proved a blessing,
No tongue can ever tell,
I never had a lesson I ever liked so well;
The good old precious Bible
Is plain as it can be,
When the books from Bible Training
School
Explain it all to me.

I was so happy to receive my diploma from the Bible Training School. I have always wanted to take a Bible course and it just looked impossible for me to go to Bible School because I was not financially able, but I remember how I prayed last year before going to the Assembly for the blessed Lord to make it possible for me to take this Correspondence Course. Praise God because He still answers prayer and is always ready to help when we ask aright.

I praise God tonight for the Bible School and especially the Correspondence Department. I praise Him for the good work which Brother Jenkerson is doing and for the help he has been to me while I was taking this course. Despite all the discouragements I have had to come this way, his encouraging letters were always a blessing to me along the way. Oh, I
(Continued on page 15)

Municipal Auditorium in Atlanta, Ga., where the 34th Annual Assembly of the Church of God will be held.

**34TH ANNUAL ASSEMBLY**

of

THE CHURCH OF GOD

Convenes in

ATLANTA, GEORGIA, OCTOBER 11-15, 1939

Conventions and Camp Meetings

Report of Idaho State Convention

The first state convention for Idaho held at Stites Aug. 5, 6, was certainly a success. Praise God! His work is rapidly moving on in the great Pacific Northwest. The pastor at Stites, Brother Oscar Backman, gave the welcome address. Brother J. B. Camp, our state overseer, brought the message the first evening. We certainly appreciate and love Brother Camp and family. The mighty power and presence of God was felt in every service. God's Word went forth and He blessed.

Other messages throughout the convention were brought by Brothers A. J. Duncan, Camp and Leslie Keil of Winchester, Idaho, where he is doing a precious work, which he sometimes calls home mission work, just fighting on and preaching holiness in spite of threats and persecutions.

Eleven were baptized in water during the convention and two added to the church. There was much good special singing throughout the convention. There are two churches in Idaho but we're expecting twice this number next year, if Jesus tarries.—Anna Albertson and Esther Daniels, Gen. Del., Wapato, Wash.

Alabama State Camp Meeting and Convention

One of the greatest camp meetings in the history of the Church in Alabama closed on the night of Aug. 11. Truly this great convention was blessed of the Lord and could be aptly termed "a feast of fat things."

The services were held in the huge tent at Pratt City and from the very first service the crowds were so great as to force hundreds of interested folk to stand during the whole program. Brother R. P. Johnson, our Assistant General Overseer, was the speaker each evening, and my, how God did use this minister of His to search our hearts and inspire us to yield ourselves more unreservedly unto the Lord! Truly the great preaching of our dear brother was the most outstanding element of the whole meeting. Much more could be said of Brother Johnson, but the Church as a whole surely is aware of his ministerial prowess and yieldedness unto God.

A number of visitors found a welcome at the camp meeting and blessed us by their presence as well as their timely messages. Notable among these were Brother Frank Lemons of South Dakota; a Georgia delegation composed of Brothers Batts, Jernigan, Tapley, Nelson, Craft and Franklin. Brother Zeno C. Tharp was with us for a few days and had charge of the 9:00 a. m. Bible study. The LeFevre trio and Harry Kutz were in charge of the musical program and

God at this time seemed especially to anoint them for their ministry in song.

At the close of the camp meeting the state convention was held. Many encouraging reports were heard from the various brethren and in spite of all the battles waged on Alabama soil this year a number of substantial gains were noted. The whole Church expressed their appreciation of Brother Whittington's labor of love and expressed a desire to have him labor with us again next year. The convention was brought to a close on Sunday, Aug. 13, by the raising of \$1,218.50 as a mission offering and obtaining approximately fifty subscriptions to the Evangel.—James L. Slay, Jr.

Petersburg District S. S. and Y. P. E. Convention

The Petersburg, W. Va. district convention of Sunday School and Y. P. E. was held at the Church of God Aug. 13, 14.

The welcome address was given by our district pastor, Brother E. O. Sells. Our beloved state superintendent of Sunday School and Y. P. E., Brother T. F. Blackwell, was in charge of the convention. After his good talk the Powen Hollow Sunday School gave its program.

We met at the church Sunday morning at 10:00 o'clock with good songs and prayer, followed by a good message by Brother T. F. Blackwell.

The following brothers were with us: Brothers C. J. Abbott, Gilmore Dewitt, James Harding, Homer Kitzmiller and Alfred Mogen. Brother Cecil Smith and family, superintendent of Sunday School at Walnut Bottom, were also with us.

At noon the faithful sisters spread a good dinner on the church lawn.

We met in the afternoon service with songs, prayer and music. Brother T. F. Blackwell gave the report, showing how West Virginia is growing in Sunday School and Y. P. E. work. Let's all do our best to make the next two months go over the top for Jesus and His Church. After this report Brother C. J. Abbott, pastor of Church of God at Kitzmiller, Md., brought us a good message which was enjoyed by all.

Brother Blackwell gave us a good, encouraging talk at the close of our convention, telling us that it was even a better convention than last year. While our crowd was not so large, the Spirit of God was there and we all enjoyed His good presence.

We adjourned until 7:30 when we met again with good songs and music, followed by a season of prayer. The evening message was brought by dear Brother Blackwell. We all love Brother Blackwell and hope and pray he will be our

state superintendent of Sunday School and Y. P. E. for the year 1939-40.—Faithfully, H. C. Schaeffer, clerk.

Maryland, Delaware, E. Virginia, Washington, D. C. Convention

I am rejoicing in the God of my salvation. I truly want to sound a note of praise to the Lord for the way He has blessed here during the camp meeting and convention which has just closed. The power of God was felt in every service and all present were made to think of that great meeting in the sky.

We were glad to have our General Overseer, Brother J. H. Walker, and Brother W. M. Stallings with us. The convention opened Thursday evening, Aug. 10, with congregational singing, followed by prayer and singing. Brother Raney, our state overseer, gave the welcome address with response by Brother Mason Turner. Brother Turner is new in the state and is on fire for God. Brother Stallings delivered a wonderful message that evening, his subject being "What the Law Could Not Do Christ Did."

Friday morning, after early morning prayer and breakfast, we gathered together and had messages by Brothers Turner and Crawford. In the afternoon we enjoyed a message by Brother H. L. Sorrow. At the opening of the evening service we had a short but inspiring testimony meeting led by Brother Russell Bonneville. After special singing Brother Walker preached.

I want to make mention here of the soul-stirring songs which were rendered by our people. Sister F. B. Marine of Baltimore was in charge of the singing and deserves much praise for her services. Truly God blessed in the singing.

Saturday was given to reports of the various churches, business of the state work, etc. Saturday evening we had our Y. P. E. service. Our state superintendent, Brother Raymond Crawley, was in charge. The young people here are going forward in the name of the Lord.

Sunday, the last day of our convention, was opened with prayer and singing. The power of God fell in a mighty way, we were made to sit together in heavenly places. Brother Paul Walker was with us and brought a message on "Missions." We raised an offering amounting to \$200.00. We are glad to say that the Easton church raised the largest mission offering. Brother Carl Milligan, the pastor, deserves much credit for raising this amount.

After a short recess Brother R. R. Seyda delivered a message. The closing service Brother J. H. Walker brought the message. There was such a sacred, hallowed feeling during the entire service, we were brought closer to God.

We can only tell you a little of the
(Continued on page 11)

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

We are in a revival at Delbarton, W. Va. Church of God, with Henry Swanson doing the preaching. We are expecting a good revival here.

The Lord is blessing throughout the district in a great way. We have a new building at Trace, W. Va., and the Lord is blessing there. Brother Spangler has just closed a wonderful revival at that place. A number prayed through and a number are still praying for the victory.

On Ginnies Creek Brother Parsons and some of the other preachers are having a real outpouring. This is a new place and it looks like we are going to get a church there.

Also at East Lynn, W. Va., the Lord has surely stirred the place. The house was crowded and a number could not get in. Brother Swanson just went over there for a regular service and the revival broke out, but we already had him billed for a meeting at Delbarton and we had to close for the time being. Just as soon as he gets through at Delbarton he is going back and stay until the Lord gets through.

There are other churches now just waiting for someone to come start a meeting. It looks like there is a revival spirit all over the district. Come, saints and preachers, it is just a few days until the Assembly. Let's do our best to give each church a lift with a good, successful revival. The Lord is soon coming and we should pray as never before that God will send a mighty outpouring in these last days. May God bless everyone of you.—E. H. Bowen, district overseer, Box 135, Delbarton, W. Va.

I've just come in from service at New Summit, Bauxite, Ark., where we had the plays "The Unbroken Circle" and "The Month of Sundays," which were very good and impressive, even though our pastor, Brother A. J. Murray, wasn't there.

After coming home I retired to rest, but it seems I can't sleep on account of seeing such a great need of help in different ways concerning the Church work. We have a fine pastor and wife, but it seems he has a great job. He just got back from Nashville, Ark., and has now gone to Hot Springs, Ark. Last week he went to Stuttgart and Little Rock and several other places all in behalf of the Church. These places are new and finance is very low. His tithes from the home church are only from \$8.00 to \$16.00 but God will reward every effort put forth for Him. The New Summit church is small with only twenty-five members, most of them women with very little tithes to pay, but

we are one hundred per cent on all lines.

It seems if we only had preachers in this part of the state, who would take part of this work and let local pastors work the community or town where the church is established, it would help to get new material so we can come up with the other movements near us. I'm made to cry out, O Lord, help us. As King Agrippi said to Paul, "Almost thou persuadest me to be a Christian," so say I, "Almost thou persuadest me to be a minister." I'm only a very small member and clerk, but I do know the hardships of life and I can truthfully say that God has and is blessing my life since living for Him the past ten years. I'm glad I've learned to feel the weight of souls and my part of the responsibility of the ministry, yet, if we could just support our full-time evangelists or pastors in Arkansas the work surely would go by leaps and bounds. Maybe some day the Church will get advertisement on this side of the Mississippi River and there will be no boundary lines. I'm happy in my soul to know that there is a day of rest coming and I believe that the time is at hand when Arkansas will bloom out and the blossoms will be awarded by the Lord to the men who have stayed hitched, so to speak, and put the program over,—such men as our former pastor, R. E. Shaw, A. J. Murray, W. I. Burford, and our good state overseer, Brother Henry, who shrink not from hardships and trials or fail to sacrifice. Not only these men but all who feel the weight of souls and the need of helping their lesser brothers in the financial line and other ways. Many people are getting their pay day now while others are winning souls and looking ahead. Lord, help me to win souls, is my plea. I feel I must close but will say we surely need your prayers for both soul and body. — Willard Gentry, Benton, Ark.

I am feeling very happy in my soul to say the Church of God at Nairne Castle is on fire for God. Souls are being saved, sanctified and baptized with the blessed Holy Ghost and fire.

Please pray for us and our dear pastor, C. T. Johnson; he is determined to make the goal.—E. S. Parara, clerk, Nairne Castle, James Hill P. O., Jam., B. W. I.

GAFFNEY, S. C. — We thank the Lord for the Willing Workers Band of the Church of God at Gaffney, S. C., how they have stood by the pastor. Since Brother Frank Muller has been pastor of this church, God has blessed and many

souls have been saved, a good many sanctified and filled with the Holy Ghost and a lot added to the church. How we do thank the Lord, bless His name!

Brother Muller's wife has been a wonderful blessing to this church; she has been a blessing to the Willing Workers. She has been our pianist. We surely thank the Lord for her and Brother Muller. Praise the Lord. We hope we will get them back another year.

Since Brother Muller has been here there have been three Sunday School rooms added to the church, also a pastor's study, which we thank the Lord for. We have also painted our church on the outside, bought a large stove for the church, and raised \$30.00 for missions. You see how the Lord will work when the Willing Workers and the pastor work together for the glory of God.—Carre McClellan, president of the Willing Workers Band of Church of God at Gaffney, S. C.

NEWELLTON, La.—We have been living down here about eighteen months. We got Brother Homer C. Smith, pastor of Epps church, to conduct our revivals for us. We held two short revivals in which fifteen received the Holy Ghost, five were sanctified, fifteen added to the Church of God and twelve followed the Lord in water baptism.

God has wonderfully blessed our feeble efforts. We regret very much that we failed God for two years but all of you good children of God who know me pray for God to ever keep me in His hand. Oh glory, we feel very unworthy of His great blessings. Pray for our little church to rise and shine for God and especially pray for your servant.—James M. Sandifer, pastor.

GUION, Ark.—Our church here on the "Big Hill" is progressing nicely. We now have twelve members.

In our recent revival conducted by Brother E. B. Moffitt great crowds came out to hear the Word. Order was good, attention excellent and we are sure the Word will not return void, but will accomplish much.

A Y. P. E. was organized, also a W. W. B. We ladies mean to begin a quilt for the orphans' home right away. The Y. P. E. had its first session Saturday night with great success. The Sunday School is coming along nicely with good attendance. A fund for the orphans' home and one for missions have been started.—Bessie Smith, clerk.

State Convention and Camp Meeting Dates

Iowa Camp Meeting—Aug. 25-Sept. 3
Maine—September 1-4

Error is never so restless as when truth is speaking.



LARKINSVILLE, Ala.—We have just closed a two and a half weeks' revival at the Church of God at Letcher. The Lord was with us and blessed in a wonderful way. Brother J. A. Lindsay was our evangelist. There were ten saved, nine sanctified, seven filled with the Holy Ghost, nine baptized in water and seven added to the church. God is still blessing. Souls are still seeking God. The church in general has been revived and is in much better condition. We are really praising God for it all.—Mrs. J. M. Hartline.

— — —
We just closed a revival at Abbs Valley, Va., with fifteen saved, four sanctified, and two filled with the Holy Ghost. The Lord blessed wonderfully. Sister R. L. Barr and I did the preaching. The altar was full nearly every night. I want to do my best for Jesus while I am here until I can go to be with Him. The meeting ran three weeks. I thank each one at Abbs Valley for helping me until I could get me a guitar. We want to work while it is day. Pray for me; I want to turn many to Jesus.—Sallie M. Hermon, Bastian, Va.

CRESSLEY'S CORNER, Pa. — On July 18 we opened fire on the devil and his forces at Cressley's Corner, Pa., with Brother Darrell Wolfe as evangelist. We praise God for the way He blessed in this meeting, giving us sixteen saved, five sanctified, five filled with the Holy Ghost and fire, five healed of bodily diseases and afflictions, four baptized in water and four added to the church. Brother Wolfe is very prayerful and delivers timely messages under the direction of the Holy Ghost. Pray for us that we will continue to stay humble before Him at Cressleys Corner, Pa. — J. K. Morgan, pastor, Rt. 2, Box 104, Barnesboro, Pa.

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WAKE FOREST, N. C.—Praise God from whom great blessings flow! Sunday night, Aug. 6, we closed one of the greatest revivals Wake Forest has ever known. Brother J. F. Jenkins conducted this revival for three weeks. God certainly blessed every service and the Holy Ghost took complete charge of several. Brother Jenkins is one of the best, most consecrated men we have ever known. Many backsliders were reclaimed; among them were my father and mother who had been backslidden a number of years. I thank all the students with whom I went to B. T. S., for helping me pray for them so hard, and I think they will be happy to hear our prayers are answered. Thank

God! There were twenty-five saved, twelve sanctified, nine baptized with the Holy Ghost, twenty-three added to the church and twenty baptized in water. Among other good things, we have a new church building nearly completed and are expecting to move into it in about a week. Then we plan to turn our present church into a parsonage for our pastor, Brother Austin Hewett. Surely, he, too, is a man of God, one whom we love and appreciate to the utmost. Remember to pray for us here that God will continue to bless us and help us to please Him at all times.—Pauline Weaver.

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A revival of two weeks has just closed at the Church of God at Scaly, N. C., with Brother Fred Webb of Seneca, S. C., doing the preaching. Brother Webb is certainly a good man of God and gave out messages of truth and inspiration

from the throne of grace. Souls were revived and encouraged to take up the cross more faithfully each day and press the battle of life on to complete victory. Pray with us that our church will rise and shine to the glory of God.—Trulla G. Vinson.

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SELMER, Tenn.—Brother Clay Lacefield and his wife, of Missouri, held a revival at Oak Grove schoolhouse, beginning July 24 and closing Aug. 4. The Lord blessed and Brother Clay surely preached under the anointing of the Holy Ghost. One was saved, one sanctified, one filled with the Holy Ghost and one baptized in water. Two have been saved since they left. We thank God for Brother and Sister Lacefield, they are surely Church of God and stand foursquare for the Church. Praise the Lord. We would

(Continued on page 13)

Hot Springs, New Mexico Church, Pastor and Wife



HOT SPRINGS, N. Mex.—Dear Evangel readers, just a brief report of the progress of our work here in Hot Springs, N. Mex.

On Oct. 28, 1932, God sent Brother and Sister W. H. Largin and Brother and Sister E. E. Watts to our little town. After many hard battles with the enemy of all righteousness "The Church of God" was planted here to stay. Brother and Sister Largin left us in August, 1933 and Brother and Sister J. C. Kimmel came and stayed with us one year. Because of no permanent place to worship, very little progress was made. Brother Watts was faithful in trying to keep the little band together and we continued to pray that God would send us help.

Brother and Sister W. H. Largin came back Jan. 10, 1938, and are still with us.

We now have two lots and a lovely building, 30x50 feet, almost completed, in a lovely location. Best of all, it is paid for. Truly we can say God hath done great things for us, whereof we are glad. Pray for us. There is much work to be done here. We are two hundred seventy miles from the nearest Church of God. Our Ladies' Willing Workers Band has helped greatly in furnishing the parsonage. We have just closed a one week's vacation Bible school for children under the age of fifteen years, with seventy-six enrolled, and the last service of the school twenty boys and girls gave their hearts to God.

Brother and Sister Largin are greatly loved and appreciated and we are praying that the Lord will return them to us for another year.—Edna R. King, secretary and treasurer of L. W. W. B.



PRAY FOR:

My little girl to be healed; me to get closer to the Lord.—Mrs. Ivey Campbell, Tabor City, N. C.

Me to get closer to the Lord; the Lord to undertake for me; my daughter; the Lord to provide a way for me financially.—Vessie Durden, 122 S. Blount St., Raleigh, N. C.

God to heal the cancers on my face; a friend and family to be completely healed.—Mrs. Florida A. Smith, Rt. 1, Box 199, Arcadia, Fla.

The Lord to heal my body; me to have more faith; my husband to come back to God.—Fannie Childree, Macon, Ga.

Unspoken request.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

The Lord to heal my body.—Troy Belk, Lando, S. C.

The Lord to send some minister to Dothan with a tent.—Mrs. Mammie Lou Philbrick, Rt. 5, Dothan, Ala.

About two months ago I got my hand cut off to my wrist and it is not doing so well, please pray that God will heal it. A boy who is badly burned to be healed and saved. Anointed cloths for both appreciated.—Stephen Broadus, Crichton, Ala.

My family to be saved; me to be humble and true.—Sister Nellie Smith, Rt. 2, Box 9, Homerville, Ga.

God to heal my body; the Lord to undertake; me to get back to the Lord; my family to be saved.—J. C. Bell, Murphy, N. C.

God to help me to be reconciled; my children to be saved; my body to be healed; that I can go to the Assembly. Anointed cloth and encouraging letters appreciated.—Mrs. N. A. Corley, Rt. 5, Dothan, Ala.

My husband to be healed; me to be strengthened in body and gain faith; special unspoken request; God to lead and direct.—Mrs. Eudora Pearson, Donna, Tex.

My husband to come back to the Lord; me to get closer to God and do His will; my home.—Mrs. Eunice Taylor, Rt. 2, Norman Park, Ga.

The healing of Edward Griffith's foot of snake bite; my children to be saved; a church and Sunday School to be established here. If anyone feels led, please come this way.—John Griffith, Rt. 2, Hartselle, Ala.

Special unspoken requests; me to receive closer walk with the Lord.—Mrs. A. M. Robinson, Elkins, W. Va.

My brother-in-law's hand to be healed; my husband to come back to God.

Anointed cloth appreciated. — Mrs. Ila Alexander, Newry, S. C.

My body to be completely healed.—Mary Lemaster, Rt. 1, Headrick, Okla.

God to heal me of kidney trouble.—Mrs. Vermelle Carder, Box 222, Cayce, S. C.

The Lord to heal me completely; me to live true to God.—Evangelist Ellen Butler, Box 14, Nassau N. P., Bahamas.

Our little boy who has a bad cut over his eye.—D. H. Eastridge, Allen Junction, W. Va.

Special unspoken request.—Mrs. Sadie Fletcher, Warfield, Ky.

My unsaved loved ones and friends; our church and revival; the healing of my body; me to be an overcomer.—Lora Dowd, Cobbtown, Ga.

Edward Wilson to be healed and saved; their needs to be supplied; the church at West Nashville. Anointed cloth appreciated.—Hester Hall, 6209 Louisiana Ave., Nashville, Tenn.

Me and my son to be healed.—Mrs. W. M. Walker, Lamero, Ky.

Our daughter to be healed of appendicitis.—Mrs. Pleas Richters, Gen. Del., Midland, Tex.

The healing of my body; my daughter to be healed; unspoken request.—Mrs. R. M. Amason, Magee, Miss.

My brothers who are in sin to be saved.—Mrs. Etna Burrell, Hiawassee, Ga.

Me to be healed of a severe pain and soreness in my right shoulder and arm and other ailments.—Mrs. J. W. Skelton, Booneville, Miss.

Mrs. Fowler, Rt. 3, Jasper, Ala. to be healed of a serious kidney trouble; her faith to be strengthened; my husband to receive the Holy Ghost; my body.—Mrs. Eron Bennett, Rt. 3, Jasper, Ala.

My back and leg to be healed; me to overcome.—Buster Gwinn, Maybeury, W. Va.

My two daughters and me to be healed of weak eyes and other ailments.—Mrs. Myrtle Strickland, Piedmont, Ala.

My sister who is afflicted to be saved and healed.—Mrs. Grace Conner, Ruth, N. C.

Me and my family; father to come back to God; mother to be an overcomer, to stand true and receive the Holy Ghost; me to stay true to God.—Geralda Cooper, Fitzgerald, Ga.

The healing of my body.—Cecil Tomlinson, Ada, Okla.

Know the Holy Ghost is Real

BAXTER, Ky.—I praise God for the healing of my body recently. I thank Him for saving me and for the sweet Holy Ghost that I know is real. I desire the prayers of each one that I will stay worthy of His blessings and live holy until I can lift Him up.—Sister Stella Peters.

**ALLEN**

Sister Nellie Allen, faithful member of the Church of God, died Aug. 3, 1939.—Her pastor, Olen Greathouse, Sesser, Ill.

TACKETT

Brother George Tackett, member of the Church of God, died Aug. 4, 1939; age seventy-seven years, eleven months and four days. He had been a minister of the Church of God for twenty years.—Laura Arrowood, Saldee, Ky.

STRONG

Brother Pearl Strong died July 26, 1939; age fifty-six years. He said he was ready to go.—Laura Arrowood, Saldee, Ky.

EDITORIALS

(Continued from page 4)

and ever and if they be martyred for Christ they will enter into eternal joy.

As we read of the great disturbance across the sea it makes us feel sure that the coming of Jesus is near. These men are the forerunners of Antichrist, I am sure, and they are preparing the way for him, while the Holy Ghost is warning and pleading with people through His servants to get ready for the great day of the Lord. Who will be able to stand?

Conventions

(Continued from page 8)

way God blessed during this, our greatest convention. God is so good to us; we want to do His will always. I love the Lord today with all my soul, heart and mind. Praise Him for His wonderful love for us!—His humble servant, Sister Thelma Mullikin, Denton, Md.

Take Him at His Word

(Continued from page 3)

they will put it into human hands just like themselves.

The physicians, through study, may know a little more of the mechanism of the human body than the ordinary individual, but otherwise he is no more than any other human being. He cannot impart life any more than you or I. Why not take our bodies to the Giver of life?

What did Jesus say in John 10:28? "And I give unto them eternal life," etc. Well, if you will agree that He gives eternal life, the same Jesus said, "All power is given unto me in heaven and in earth," Matt. 28:18. Unless we are willing to give ourselves over to Jesus and submit our wills to His will, He can't manifest His power in us but if we will submit these bodies to Him He will surely

heal them.

If your automobile motor gets out of fix, you don't run to a druggist, a milliner, a barber or any apprentice or graduate of any line other than an auto mechanic. All the others may know how to change a tire, put in oil and gas, fill the radiator, take over a wire where the insulation has worn off; they may know a few things about the auto, but when something serious happens you want to take your car to one who knows all the interiors and the delicate mechanism of an auto, one who possibly has disassembled and assembled many a motor and all makes of motors. Then why can't we trust our bodies into the hands of the One who said, "Let us make man"? the One who knows every delicate part of the mechanism of the human body? the One who has assembled every kind of body, of every kindred and tribe, human, animal, and fowl? Psa. 100:3; John 1:3. Why then take these bodies to one who only knows them in part and who cannot give life? Let's go to the Master who knows every nerve cell, every drop of blood, every fibre and tissue of this body. Oh glory, just to take Him at His Word! Praise God for His life-giving Word!

If the president of the United States were to sign a proclamation and have it published in today's issue of the leading newspapers stating that every individual who would lend the United States government a specified amount for a period of thirty days would in return receive double amount for the use of their money, why what excitement and hastening around, selling possessions, borrowing, just doing many things to secure the specified amount. They would take the president at his word. Many things could happen to cause his word to fail, but they don't give that a thought. The public in general would believe anything an official or someone of high standing would say. In other words, They would believe a man and take him at his word. For instance, a member of your family is very ill, has a very high fever, becomes delirious. You call the physician; he examines the patient; he tells you to have a certain prescription filled and give every drop of the medicine according to directions and promises if you will do thus and thus the patient will pull through. You will take him at his word and do everything he tells you to do, believing the patient will get well. You will take the physician (man) at his word but will not take God at His Word. God's Word is steadfast, sure. Man's word can be broken and fail. God's never can. Still you will trust and lean upon the uncertainty of the human.

Jesus said in John 5:40, "And ye will not come to me, that ye might have life." People will look to every other source to sustain and prolong life, except the Giver

of life (spiritual and physical). Let's not claim we are trusting the Lord for both soul and body unless we really are one hundred per cent trusting. Psa. 118:8, 9; 40:4; 62:8, 9; 34:8; 146:3, also Jer. 17: 5-7, especially the fifth and seventh verses, "Thus saith the Lord (not any man but the Lord); *Cursed* be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. *Blessed* is the man that trusteth in the Lord, and whose hope the Lord is." We see here God pronounces a curse on those who will lean upon the arm of flesh (man) instead of God, likewise a blessing to those who will dare to "take God at His Word." Which do you want from God? Church of God folk, saints of God everywhere who are not enjoying the full benefits of the promises of God, do you want to enjoy the blessings, or are you going to doubt around and dabble with this and that, then receive a curse for failing to "take Him at His Word"? Let's be Bible Church of God folk and be a living example to the world. Let's trust our lives in the hands of the only Giver of life.

Right here I would like to give some of my experience in trusting the Lord for my healing.

When six months of age my father died, leaving mother a young woman about the age of twenty with me to try to rear. She made a cotton crop that year, doing most of the work herself, including the plowing, while she left me sitting on the front porch in a horse collar, which I suppose took the place of a present day jumper or cradle. Anyway, I would wriggle out of it occasionally, crawl to the edge of the porch and fall off, then get chastised and put back. When I was the age of nine years mother died, leaving me and a three-day old half sister. Then mother's mother, who was a widow, reared me. I was not reared in a Christian home. Sorry to say, I have heard mother and grandmother both curse but never heard either one pray. Due to various reasons I was forced to get out into the world to make my own living. My health broke when I was young due to doing practically a man's work on the farm when I should have been permitted to take care of my body. I had an incontinent kidney ailment all my life, which developed cystitis and various other troubles at the age of seventeen.

At the age of eighteen I had a complete breakdown of health and became unable to even wait upon myself, and oh, such suffering and pain that I did endure. Only Jesus knows how badly I suffered. Not knowing anything about Jesus or divine healing, I consented to a surgical operation, but grew worse. In about four months I had two more operations. In about three months I had another. I went from an average weight of

around one hundred and fifteen to one hundred twenty-five, down to sixty-five pounds. I continued to suffer, oh so hard. Just took medicine, medicine, medicine and continued to suffer. I went back to the hospital for another operation. I suffered so much from the experimenting and examinations I endured. I knew I was too weak to stand an operation, so I signed my own release and went home. After strengthening up a little for about six months I went back to the hospital and was operated on again.

From the time I was eighteen until I was twenty-four years of age I didn't know what it was to be free of pain of some kind. Of course I didn't suffer severely all the time, but I was in enough pain to know it. But one day someone came by my house and told me about divine healing. About six months later someone came by passing handbills of an evangelistic campaign going on in the city I was living in at the time. The evangelist prayed for the sick. I was taken to the meeting by a neighbor and about three nights after the first service I attended I was prayed for and God miraculously healed me of part of my afflictions. Others began getting better. About three and a half years later I was born again and sanctified. Three nights later I received the baptism of the Holy Ghost at home, not even knowing at that time what I had or how to name the experience as I had never heard it preached nor read of it in the Bible. But oh, I knew it was so wonderful.

I have been trusting God for both soul and body ever since being born again. He has healed me many times in the nearly eleven years I have been completely trusting Him. When twelve years of age I joined a denominational church after being taught for a year or so that we were accountable for our sins at the age of twelve and if we died after reaching that age without belonging to a church we would go to torment. Of course I feared torment but didn't know the love of God. Three of my cousins and I joined the church and were baptized, thinking we almost had wings and if we died we would go flopping them right into heaven. (Parents, please be careful what you teach your children and allow them to be taught, for God will hold you responsible at the judgment, for the false teaching you give them and allow them to attend here.) I went on in that kind of a delusion until, through my afflicted body, God was able to deal with my heart. But praise His sweet name, He rescued me! Even though the Lord had so marvelously healed me of so many ailments and complications, there was one that lingered. I know not why. It was a frequent, incontinent kidney condition. It had been a lifetime weakness. I had fasted and prayed many times for deliv-

erance as it was quite a handicap to me since I have been in the ministry, and when I would pray for the afflictions of others Satan would point out my weakness to me and say to me, "You are not fit to pray for them when you have an ailment." But I had been healed of so many different things I knew it was as real as life itself, so I could testify to what the Lord had done for me and I was trusting Him for complete victory and God has marvelously blessed my ministry of healing. I have stood on the Word of God nearly eleven years, have been delivering the good tidings to others about eight years. Last winter the Lord instantly and completely delivered me of the incontinent condition. Praise His wonderful name! I told God many times when praying for deliverance in order that I might be able to do more for Him that with others I truly could say, "Though he slay me, yet will I trust in Him." I was determined to trust God to the end, even if I never was healed of that one thing. He had healed me of so many different ailments that I could preach divine healing anyway. I want to first try the remedy then I can recommend it to others. 2 Tim. 2:6.

Since I have had this good, old time, heaven-sent, blood-bought, Holy Ghost salvation I have never taken a bit of medicine in any form, rubbed on any nor smelled any for relief, but only called on Jesus when I was sick or hurt. I have been healed of chills and fever, ptomain poison, blood poison, uremic poison, flu, itch, colitis, sprains, wounds and various minor troubles, even to corns on my feet, within the past eleven years since fully trusting the Lord with my body. Those just named didn't include the troubles I had when I first came to the Lord, with the exception of a corn on my toe. You can readily see why I love the Lord and am determined to devote the remainder of my life to His service. About the time of my fourth operation five physicians gave me up to die. When I did pull through they didn't think I could possibly live six months longer. For the past eight months, with the exception of a three weeks' attack of uremic poison, I have been in better health than in my entire previous life, and weigh about 115 pounds.

In 1937 at the General Assembly when Brother Walker gave that wonderful missionary message and Brother Stark and others presented themselves for foreign service, I could hardly stay at my seat. It seemed as if the Lord would pull me right out of my seat almost, but knowing the physical handicap that incontinent condition would be to me, I didn't go to the platform, but I told the Lord right there if He would heal me of that trouble I would go anywhere for Him. Time went on. When I received my healing I

didn't think of my vow. But the day before Easter when the report came out in the Evangel of Brother Stark's death the Lord gave me this thought, "In earthly warfare if a soldier falls in battle, who is carrying the banner of his country, another will step up and take his place. How much more needful for a recruit for a soldier of the cross uplifting the blood-stained banner of King Jesus!" Then Easter Sunday morning the Lord spoke to me and said, "Are you still willing to go wherever I want you to, as you promised me at the Assembly you would if I would heal you of that trouble?" I said, "Yes, Lord." So He has been dealing with me and burdening me for the foreign fields since Easter Sunday. Saints everywhere, please pray that God will have His way in my life and I will be a submissive instrument in His hands for the salvation of lost souls. I also wish to go to Bible School and take a musical course to be better equipped for His service. Pray for Him to open the way for me to go if it be His will. Please pray that I'll be a real Bible Church of God minister and declare the Whole Word of God without fear or favor. Others for Christ is my deepest desire.

REVIVALS

(Continued from page 10)

have been glad if they could have stayed longer and helped us in our revival at Piney Grove which started Aug. 13. Please pray that souls will be saved, sanctified and filled with the Holy Ghost. Pray for me to stand true to Jesus until He comes or calls me away. Pray for my children to be saved.—Mrs. Dee Francis Smith, clerk, Rt. 1.

IVA, S. C.—On July 2 we started a meeting at Iva, S. C., with Brother C. E. McAbee, pastor of the Greenwood, S. C., church, doing the preaching. He really preached the gospel under the anointing of the Holy Ghost which was enjoyed by all. The church was greatly helped and a number were saved, sanctified and filled with the Holy Ghost.

On Aug. 13 we had an all-day meeting and took an offering for the orphans amounting to \$16.00, of which we were very proud. We wish we could have raised one hundred dollars but Iva is a small town. Our work there is going good. Pray for us.—Nettie M. Hanvey, 211 Washington Ave., Greenville, S. C.

HATTIESBURG, Miss.—I am indeed happy and count it a great privilege to be able to sound a note of praise in honor to our coming King. We have just closed a two weeks' revival at McLain, Miss., in which five were saved, four sanctified and nine filled with the blessed Holy Ghost. One of those who were saved and sanctified was a precious elderly lady around eighty-two years of age. She had been a member of the Baptist church for forty years. She had lived a good, moral life and thought she was a Christian, but praise God, she was gloriously saved and sanctified by the mighty power of God and made to rejoice in her heart. I am glad God is no respecter of person. He saves both the old and young and just whosoever will come unto Him. Just pray for us that we may ever be found in the center of God's divine will.—Mrs. Roy Douglas, Box 1102.

CAIRO, Ga.—A revival closed here Aug. 13. My, we had some wonderful services. The revival was in charge of Brother E. B. Freeman of Meadville, Miss. He really brought some inspiring and uplifting messages and the Lord blessed throughout the meeting, which continued three weeks. Brother Oglesby of Albany, Ga., did the preaching the first week. He did some wonderful preaching too. The saints were encouraged and put on fire for God. Six were filled with the Holy Ghost, three sanctified and four saved. We truly thank the Lord for this meeting and praise the Lord because it was food for my soul. Brother J. W. Heaton is our pastor. Please pray for me to do God's will, also for my children who have this blessing, and for God to save my unsaved loved ones.—Mrs. S. P. Per-

Revival at Eli, Ky. Great Success

We have just closed a tent meeting at Eli, Ky., with great success. This is a new field and we are expecting a new church soon in this locality. The crowds were large, as high as twenty-two hundred a night, and there were many saved. The altar was full for three weeks straight. We are equipped with a fine loud speaking system. Anybody wishing us for a meeting, write us at Russell Springs, Ky. — J. E. Smeltzer and wife.



kins.

McMINNVILLE, Tenn.—The Lord wonderfully blessed at McMinnville with a glorious revival, the greatest the church has had in years. There was a number saved and sanctified, sixteen filled with the Holy Ghost, eighteen followed the Lord in water baptism and eighteen added to the church. The church was greatly revived. Brother J. R. Davis of Calhoun, Ga., did the preaching. He was assisted by our pastor, Brother W. C. Byrd. Special music and singing was rendered by Sister Pauline Cope of Chattanooga, Tenn., which was enjoyed by all.—A. J. Durham, clerk.

SAVAGE, Miss.—Dear saints, I am glad I have victory in my soul and that I can do my little bit for Jesus. We just closed a revival with Brother Luther Jones in charge. He preached some soul-stirring messages. Some were saved, one sanctified and the saints encouraged to press on. Help us pray for a child that he may be delivered of a devil.—Mrs. Joe Smith.

CASCILLA, Miss.—We just closed a wonderful revival at Stonefield church with Brother C. H. Gardner doing the preaching. He surely gave out the Word with power and victory and God gave the increase. Ten were saved, eight sanctified, six filled with the Holy Ghost, three added to the church and the saints are on fire for God. Remember us when you pray.—W. L. Sharp, pastor.

SECO, Ky.—A wonderful revival has just closed, conducted by Brother Charles Gibbs and Sister Whisnant, evangelists. The power of God fell in the old time way. There was preaching, shouting, singing and praying through as God ordained. The revival ran four weeks; the attendance was good from the first night. Seven were saved, one reclaimed, seven sanctified, four baptized with the Holy Ghost, eleven baptized in water. Pray much for this church that God will continue to bless.—Sister Bessie McDowell.

COCOA, Fla.—I praise God for the sweet Holy Ghost just now. We, of Cocoa, thank God for the way He has been blessing here the past few months. We had a revival some time ago and five came into the church. We also received the state Sunday School banner for the month of July.

We thank the Lord for our pastor, Brother Culpepper. We believe he has his heart in the service. We have also built a parsonage since Brother Culpepper came here. All who read this please pray for us that God will give us another good revival in the near future. There are many souls here that need God. Pray for us

here at Cocoa.—Albert McBride, Box 1152.

PUNTA GORDA, Fla.—The Lord is blessing in a wonderful way in the revival here. The revival began Monday night, Aug. 14, with ten in the altar; last night twenty were in the altar. Some are praying through to victory; people are coming who had never been to a Pentecostal meeting before. God is blessing in a wonderful way. Please pray for the success of the revival.—Evangelist A. N. Daniel.

W. HELENA, Ark.—A good revival just closed. The Lord met with us in a wonderful way and the mighty Holy Ghost would sweep over the people, bringing conviction. It is impossible to tell how many were saved and reclaimed during this revival, but there were twenty-nine filled with the Holy Ghost, eighteen baptized in water, seventeen united with the church and still others to be baptized and come into the church. It is reported here that this is the best revival ever held in this town. Brother Albert Stephens and wife did the preaching. Any church needing an old time spiritual revival, they can be contacted at Forrest City, Ark., Rt. 2. Everybody please pray for us and the work here at W. Helena.—J. B. Lindley, pastor.

HARDY, Ark.—I truly praise the Lord for old time salvation, for the way He has kept me through trials and temptations. Many times we have had to question the Lord, "Are we in your will or have we come out of your will?" God sent us here over two years ago. We have tried to get help, but it has been about the same as it was when Moses sent the spies over to Canaan and they came back and said, "We came unto the land whither thou sentest us, and surely it floweth with milk and honey, and this is the fruit thereof. Nevertheless the people be strong that dwell in the land." When we would try to get someone to come over they knew the conditions and the people were strong and they were afraid, but God found some Caleb and Joshuas. Brothers Heaton and Stevens and families came over and began to say, "We can possess the land." They really got things going and Wednesday night Brother Marlin and several from Cave City and Brother Ramsey came over and thank God for the wonderful service, for the small church set in order that we believe will grow. There were about fifteen in the altar. The revival is still going. Pray for the revival at the Church of God at Stuart, Ark.—Sister Hazel Bonine.

MCBEE, S. C.—We just closed a three weeks' revival at McDowell Chapel. The Lord surely blessed in the revival.

About ten were saved and some reclaimed. We are going to start a revival in a brush arbor next Sunday night on the road between Bishopville and Beethune. Everybody pray for us that the Lord will continue to bless our efforts and we will still be soul winners for the Lord. Sister Rose Clayton is going to do the preaching. She has been in revivals preaching steadily for four months. Pray that the Lord will keep her in good health.—R. B. Hayden.

NINETY SIX, S. C.—I praise the Lord for the wonderful way He blessed in the meeting at Ninety Six, S. C. Brother Powell, the pastor, had already started the meeting when I arrived. The Lord blessed from the first service. Several storms came while we were there and it looked as if the tent would be torn up, but the Lord took care of the tent until the meeting closed. During the meeting there were about thirty saved, twenty sanctified, twenty-five filled with the Holy Ghost and thirteen added to the church. Some nights it was marvelous how the Lord did bless. There were showers of blessings and as many as three would receive the Holy Ghost in one service. We had large crowds most of the time. Brother McAbee, the district overseer, came down and preached twice for us. Sister Jackson did not get to come until the latter part of the meeting on account of her mother falling and getting hurt. She preached twice for us. I surely love the people at Ninety Six. They stood by me with their prayers and means. They are planning on building a church house soon. We left the altar filled with seekers. May God bless the people at Ninety Six.

We are in a meeting at Spartanburg, S. C. There have been four filled with the Holy Ghost. Pray for us.—Myrtle Whitehead, Rt. 3, in care of Odie Haulbrook, Spartanburg, S. C.

NICHOLLS, Ga.—We, the Church of God at Zion's Chapel, wish to sound a note of praise for the two weeks' revival just closed Sunday night, conducted by Brother Bill Kayto of Alma, Ga. It is just wonderful how the Lord blessed during the revival. The third night the Lord broke through and four received the Holy Ghost. Then it was one and two every night until seventeen received the Holy Ghost according to Acts 2:4, and one was saved and sanctified, the majority of which were backsliders. We thank and praise God for every one of them.

We had been praying for some time for God to send us a revival and the man for the work and we believe He answered prayer and sent the right man at the right time. Brother Kayto preaches the old time Pentecostal gospel backed up by the Bible and also shows a deep interest in

lost souls.

Brother Kayto went from here to Blackshear, Ga. to help in the revival which has been conducted by Sister Mary Dedge of Alma, Ga. Please pray a special prayer for the success of the meeting that the Lord will break through and save lost souls. There are many dear hearts of different faiths who are looking toward the Church of God. Please pray for God to lead them on into the Church.—Ira White, clerk and treasurer.

MAGEE, Miss.—We wish to sound a note of praise through the Evangel for the way the Lord blessed us here at Shady Grove. We have just closed our revival here, Brother Eugene Lambert, of Laurel, Miss., in charge. The Lord blessed from the beginning. Brother Lambert was at his best, it seemed, and with the co-operation of our good pastor doing his part with prayer and fasting, I feel Shady Grove is moving on. Thank the Lord.

There were twenty filled with the Holy Ghost, some of which were reclaimed, quite a number saved and sanctified and twenty-one added to the church. Eternity alone can tell all the good accomplished here. Many nights the meeting didn't close till 2:00 o'clock, hungry souls weeping and praying their way through to victory. The revival spirit is still on, so pray for Shady Grove.—Mrs. R. M. Amason.

I really thank God for His children everywhere. Praise His name! The church work here at Mt. Zion was getting weak when the blessed Lord directed Brother James A. Sanders here last fall to hold a revival for us. He has just closed a revival here. The Lord blessed wonderfully. Many were healed, six filled with the Holy Ghost, others saved and sanctified. We are trusting the Lord to help us put the church over the top. We feel the great day is coming and who will be able to stand? We need to pray more and seek a closer walk. There is no stopping place this side of glory. I pray that everyone will do what he feels it's his duty, for the Lord has called us all unto holiness, but only a few will be chosen. I want to be in that number, don't you?

Come, let us go hand in hand with Jesus. I praise God for getting me willing to go anywhere the Holy Ghost leads. Anyone wanting someone to work in revivals, get in touch with me. I am willing to do all I can to help souls find the straight and narrow way, as we have to consecrate our lives and say, Lord, what would thou have me do? If we will say, Send me, the way will be opened up for us. The world needs willing workers who love the Church of God. Any one needing help, let me know. I can play the guitar, sing and work in the altar,

just anything the Lord leads me to do to bless His name. Pray for me.—Your sister in Christ, Geneva Hooper, Hiawassee, Ga.

B. T. S. Echoes

(Continued from page 6)

shall never forget the many good blessings from the Lord which I received while writing the tests. Jesus was always there to help me. I never dared to write one single test without asking Him to help me with the work.

I remember many nights while alone when I would be almost lost from the scenes of the world, the power would fall upon me and my very heart and soul would be made to rejoice in the blessed Lord. I am looking forward to some greater blessings than those, when I can go out into service and help bring the lost world to Jesus. This is my whole heart's desire and prayer to God, that the time will soon come when I can go where the blessed Lord wants me to go. Pray for me that I may always stay in the center of God's will and be ready to go when He comes or calls.—Faithfully, Amelia Sieber, Jacksonville, Ala.

Paid to B. T. S.

Individuals

J. R. Berry, \$1.00; R. E. Hamilton, \$8.00; Paul Taylor, \$50.00; W. P. Walker, \$5.00; T. C. Franklin, \$26.25; Frank Muller, \$8.66.

Churches

Corbin, Ky., \$1.00; Steels Cross Roads, Ky., \$2.08; Fourmile, Ky., \$20; Freeburn, Ky., \$.50; Jonesboro, Ky., \$.50; Parris, Ky., \$.50.



DOUBLE SPRINGS, Ala.—I am glad I can still report victory over sin. Praise the Lord. I love Him with all my heart, mind and strength. I am trusting in Him for both soul and body. I have been sick for four years. He has wonderfully blessed me many times during my sickness. I had spells and it seemed I could not live another day. I sent for the saints to come to my home and pray for me, and praise the Lord, when they came and prayed I always got relief. Dear friends, I want to tell you when God's children get down on their knees and begin praying earnestly, the Lord is going to hear them. There will be something done. Praise the Lord.

On May 15, 1939, the Lord came down in my home and baptized me with the Holy Ghost when I was on my bed sick and could hardly bear to be raised up. I sent for the Church of God people to

come pray for me. When they came they found me with a high fever and very sick. They prayed for me and I didn't seem to get much better. They sang a few songs. I thought it was the sweetest singing I ever heard. It seemed Jesus was near all the while. I don't know what look I gave but our pastor, Brother Rodgers, asked, "Sister, are you getting worse?" I don't think I answered him, but he said, "Let's pray again," and as he knelt near my bedside I heard someone say, "O Lord, in the name of Jesus, heal her body," and praise the Lord, my body was eased that moment. I spoke in tongues and praised God for some time. Glory to God, I have been improving ever since. I can sit up now two or three hours at a time and I have been to church three times since. I am a member of the Church of God at Sipsey Bend. Please pray for me that the Lord will give me more faith that I may hold out faithful to the end. Pray that the Lord will give me more strength that I may be able to go to our revival when it starts. Pray for my loved ones who are out in sin. Dear saints, it seems like it is more than I can bear. Please pray earnestly that the Lord may bring them into the fold before it is too late.—Mrs. Martha Sutherland, Rt. 1.

My Testimony

MEECE, Ky.—I am praising God this morning for free salvation and deliverance from sin. I appreciate His Word, and believe the Father, Son and Holy Ghost are one. Just thought I would mention this, as some might misjudge me on this line. I certainly believe in the Trinity. I praise the Lord for the dear old Church of God and her working power. Pray for your old brother, that I might ever be true to God and His cause. God has answered prayer so many times.—Enoch Phelps.

Something For All To Do

HOPE MILLS, N. C.—It came to my mind to write to the readers of this paper. I am a member of the Church of God at Hope Mills. I know the Lord has saved me but I need a closer walk with the Lord. If I had the other blessings which you people have I know I would be stronger. I know, too, that the devil will keep me standing still if I allow him the privilege, but I realize there are higher heights and deeper depths for me and I want the people of God to pray that I may do and be something worth while for Him. Truly there is something for everyone to do. If we cannot do the greater things, the Lord has lots of little things that are many times overlooked and neglected by many. I know I cannot preach but there are numerous things to do. Please pray that I may be a complete overcomer and always be at my best for Him. To anyone who wishes to write me,

my address is Earl Turlington, Hope Mills, N. C.

Near Death—Healed

GADSDEN, Ala.—I want the Lord to have first place in my life. I praise Him for Jesus and His great healing power. I promised the Lord if He would heal me I would testify of it through the Evangel. I was sick a long time ago and the Lord healed me, then later I took sick again. The pains were so severe I was just about to leave this world but Jesus touched my body and healed me. I am glad I can trust Him with my body.

I have three brothers and one sister who are in sin. Pray for them, that they may receive the Holy Ghost. I have a nephew unsaved. Pray for the Lord to heal him and save his soul.—One who looks to the Lord for everything, Ethel Lewis, 235 Riley St., Gadsden, Ala.

TRINITY, N. C.—Truly I am praising the Lord for His goodness and mercy and for His mighty power to heal. I know I am saved from every known sin, sanctified through the blood of Jesus and filled with heaven's sweet Holy Ghost and determined to stand true to Jesus till He comes or calls. I'm thankful for the Evangel; it means so much to me. I am always so glad when Saturday morning comes and I get my Evangel. It fills and thrills my soul to read every page. I'm glad that I came into the light and am a member of the Church of God. I love the church with all my heart. I don't get to go to service very much, as my health is not very good, but my heart is there. I ask every saint of God who reads this to pray for me and my home. If Sister Collins of Gilbert W. Va. sees this, please write me.—Mrs. Mamie Robbins.

Trusts God for Soul and Body

I am trusting my dear Lord for both soul and body and have been for more than ten years. I have been near death's door, it seemed, but for some purpose Jesus raised me up and put me on my happy way. I'm still praising His dear name, and want to be so doing when He comes. I thank the Lord for my little place in the Church of God.—Mrs. R. L. Langdale, Rt. 4, Box 136, Lake City, Fla.

God Will See Us Through

HEFLIN, Ala.—I praise the Lord for His tender mercies and love toward me. He surely has been good to me. I praise Him for not leaving me when I was disobedient to the call of God. I felt the

Lord had called me to preach the Gospel, but fearing what people might think of me I was disobedient and refused to preach until one time when I was very seriously ill I acknowledged to the people that God called me to preach the Gospel and the Lord healed me instantly. I promised Him if He would heal me I would begin working for Him again like I once had in the past, so I am now trying to do my best for Him. It's wonderful how the Lord will bless us if we will do all we can for Him. We haven't long in which to work, so I want to be one of them who makes a hundredfold. I feel confident my Heavenly Father will see me through. Just as our earthly fathers give us anything they have, so will our Heavenly Father supply our needs, and at the end life everlasting. I remember when I was a child I tried to do everything I could to please my mother and dad, and now that I am a child of God I want to do all I can to please Him, and when we are obedient our Heavenly Father will help us. I hope this little testimony will be a help to someone. I want to be a blessing to everyone I can so that when I get to heaven I can hear my King say, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Matt. 25. He tells us to pray that we may interpret, and that is what I would like to do. He doesn't want us to criticize when anyone speaks in tongues, but to pray for the interpretation. I wish to thank everyone for every encouraging word.—Mrs. Lillie Bosell.

I praise God for the way He has blessed in our home. A few weeks ago my little boy, thirteen years old, got hit with a car and knocked unconscious. The man who hit him carried him to the hospital and when we got there the nurse was painting his wounds. Oh, he looked so bad. I spoke to him and he said, "Mamma, pray." I told him I was praying. I thank God that he was not ashamed to let the doctor and nurses know that we trusted God.

After he had been there two or three hours another doctor came in and the two examined him and called me out and said, "Your boy is serious. He has a burst intestine and he hasn't a chance to live without an operation and a slim chance with one." You can imagine how I felt, my boy begging for prayer. He had never taken a dose of medicine in his life. I told the doctor I was going to take him home. They thought it unwise to do so.

We carried him home and called in the saints and prayed and held on to God for

three days and nights. It seemed he was just between life and death but he would say, "Mamma, don't worry. The Lord will heal me." On the fourth day the victory came. I promised the Lord if He would heal him I would carry him back to the hospital and let the doctors see him. They were surprised at his getting along so well. I told how the Lord healed him.

Oh, it's wonderful to know God and to be able to bring our children up in the fear of the Lord. Pray that God will save him and make a worker out of him. Pray for us at Crane Eater.—Effie Dukree, Calhoun, Ga.

Worthwhile to Live for God

SUNFLOWER, Miss.—I want everyone to know this morning finds me with the victory, and Christ is my all and all. I promised the dear Lord if He would heal my grandchild I would testify to it. He healed the baby. She was very sick. I went to my son's house to see the child and the way I saw it suffer was hard to bear, so I stood it just as long as I could, so I asked my son's wife, who was then an unbeliever, if I could pray for the baby and she said I could. We prayed, and thank God, He touched his little body and he went to sleep. The next morning the child was better and his mother acknowledged that he was better after being prayed for. Oh glory! He is worth living for in this old sinful world. Pray for me that I may go all the way.—Mrs. Bessie Snell.

The person who wants sympathy to feed his selfishness should not have it, but those who feel they are unworthy of it will not become pests if sympathy is given them.

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